

PLAN OF SUBDIVISION

EDITION 1

Plan Number
PS844535B

LOCATION OF LAND

PARISH: DROUIN EAST

TOWNSHIP: _____

SECTION: _____

CROWN ALLOTMENT: 66A (PART)

CROWN PORTION: _____

TITLE REFERENCE: C/T VOL _____ FOL _____

LAST PLAN REFERENCE: PS844533F (LOT L)

POSTAL ADDRESS: EMBERWOOD ROAD
WARRAGUL, 3820

MGA CO-ORDINATES: E: 408280 ZONE: 55
(of approx centre of land in plan) N: 5777070 GDA 94

Council Name: Baw Baw Shire Council

Council Reference Number: PSB0040/22
Planning Permit Reference: PSB0016/11
SPEAR Reference Number: S196066A

Certification

This plan is certified under section 6 of the Subdivision Act 1988

Public Open Space

A requirement for public open space under section 18 or 18A of the Subdivision Act 1988 has not been made

Digitally signed by: Marni Rotteveel for Baw Baw Shire Council on 17/08/2022

VESTING OF ROADS AND/OR RESERVES

NOTATIONS

IDENTIFIER	COUNCIL/BODY/PERSON
ROAD R1	BAW BAW SHIRE COUNCIL

LOTS 1 TO 273, 282 TO 297, 300 TO 310,
312 TO 318, 327 TO 338, 341 TO 437
& A TO L ARE OMITTED FROM THIS PLAN

NOTATIONS

DEPTH LIMITATION: 15.24 METRES BELOW THE SURFACE.

SURVEY:

This plan is based on survey.

STAGING:

This is not a staged subdivision.
Planning Permit No. PSB0016/11

This survey has been connected to permanent mark No(s).

In Proclaimed Survey Area No. _____

EASEMENT INFORMATION

LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)

Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-4	PIPELINE OR ANCILLARY PURPOSES	SEE DIAG	INSTRUMENT AN847989H	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-7	PIPELINE OR ANCILLARY PURPOSES	SEE DIAG	PS844528X - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-8	PIPELINE OR ANCILLARY PURPOSES	SEE DIAG	THIS PLAN - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION



Beveridge Williams
development & environment consultants
Warragul ph : 56232257
www.beveridgewilliams.com.au

REF 1800286 DRG No. 1800286ps11.lcd

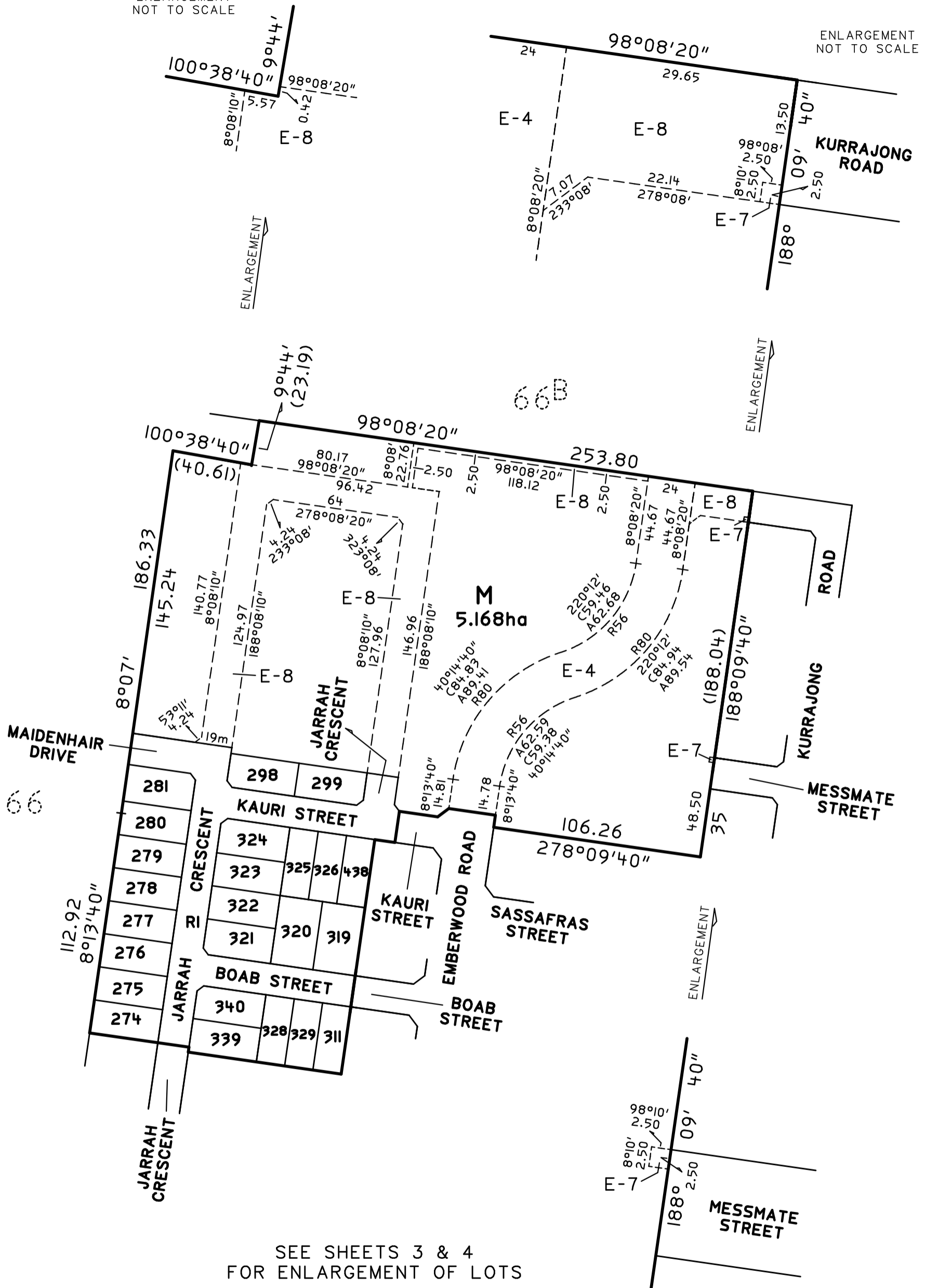
ORIGINAL SHEET
SIZE: A3

SHEET 1 OF 4 SHEETS

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Surveyor's Plan Version (2),
15/08/2022, SPEAR Ref: S196066A

ENLARGEMENT
NOT TO SCALE

ENLARGEMENT
NOT TO SCALE



SEE SHEETS 3 & 4
FOR ENLARGEMENT OF LOTS

ENLARGEMENT
NOT TO SCALE

REF 1800286

DRG No. 1800286ps11.lcd

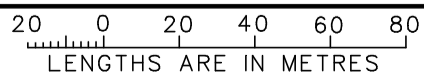


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SCALE
1:2000



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ORIGINAL SHEET
SIZE: A3

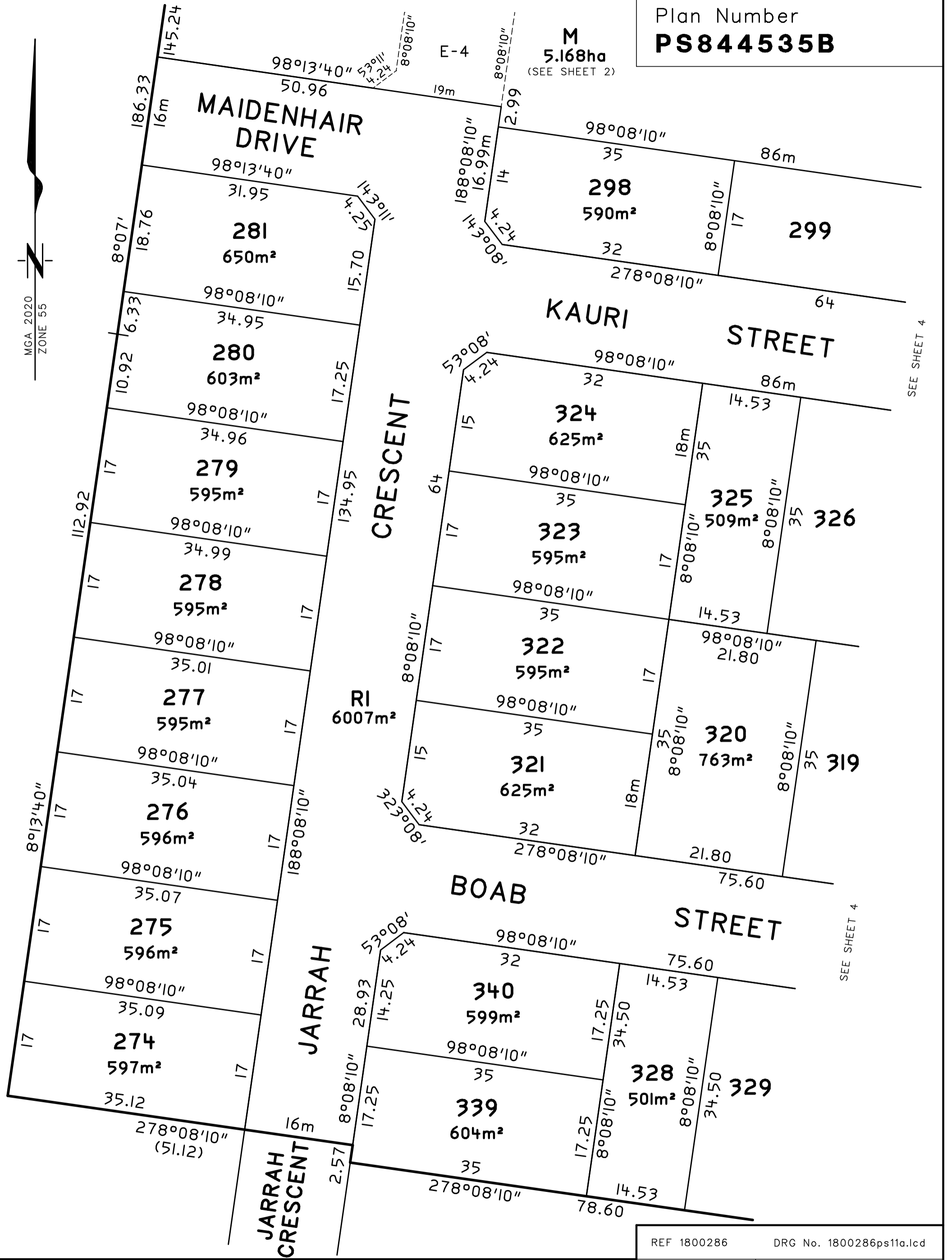
SHEET 2

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Plan Number
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M
5.168ha
(SEE SHEET 2)

E-4



SEE SHEET 4

SEE SHEET 4

REF 1800286 DRG No. 1800286ps11a.lcd

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SCALE 1:500

LENGTHS ARE IN METRES

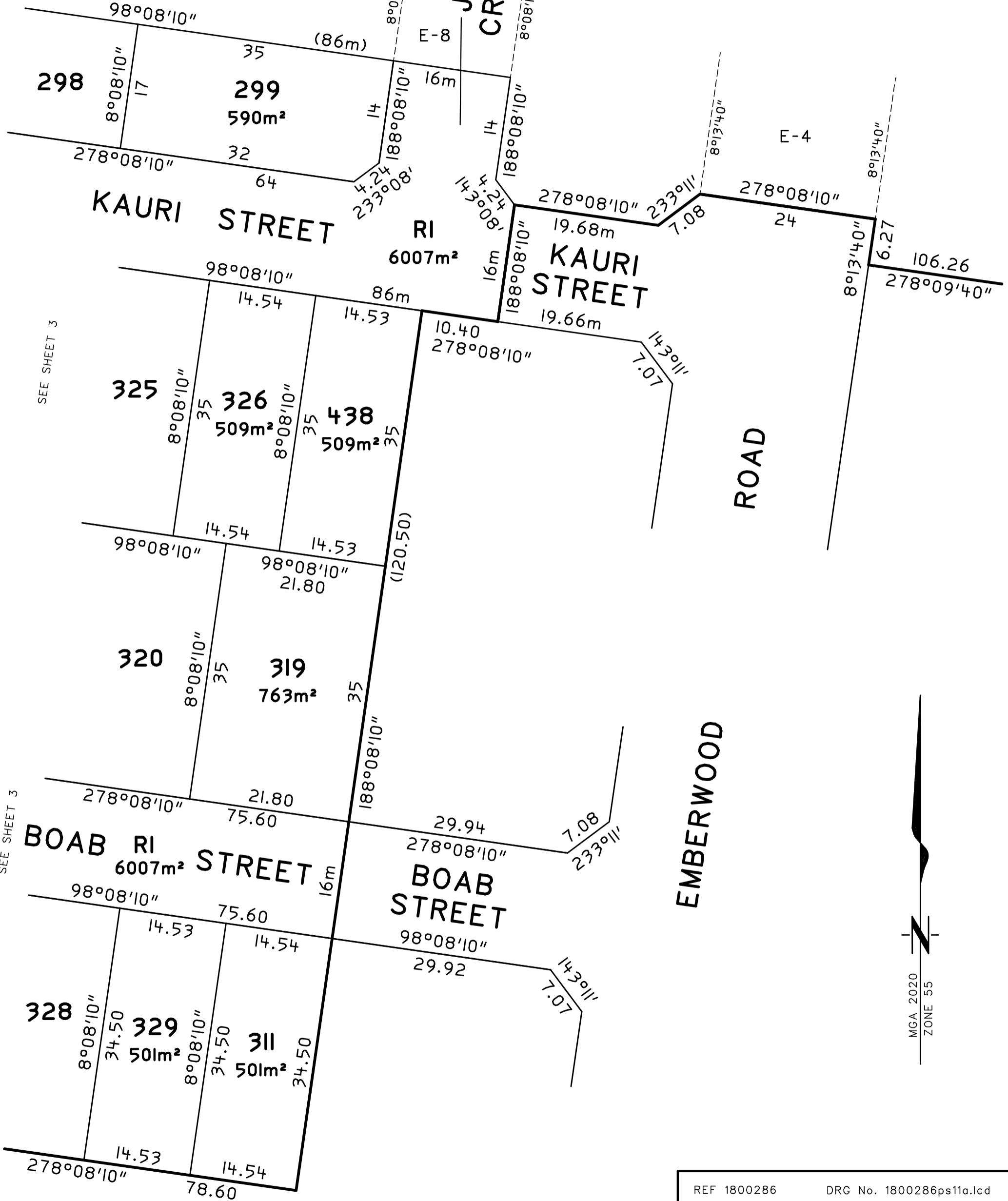
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ORIGINAL SHEET SIZE: A3 SHEET 3

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17/08/2022,
SPEAR Ref: S196066A

M
5.168ha
(SEE SHEET 2)

**JARRAH
CRESCENT**



SEE SHEET 3

SEE SHEET 3



REF 1800286 DRG No. 1800286ps11a.lcd

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SCALE 1:500
5 0 5 10 15 20
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ORIGINAL SHEET SIZE: A3 SHEET 4

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